Form A

Graduate School of Veterinary Medicine, Hokkaido University Graduate School of Infectious Diseases, Hokkaido University Application Form for Entrance Examination for International Students

| 1. Name | | | | | Affi | x photo |
|---|---|--|---|-------------------------|----------------|---------------------------------|
| | , | , | | | take | en within six months. |
| (Family Name) | (First Name) (Middle Name) | | Photo n | nust include | | |
| 2. Date of Birth | | 3. Age | e (As of April | 1, 2026) | | d upper torso hout hat. |
| 1 | 1 | | | | | ur name and |
| (Year [YYYY]) (Month [M | 1M]) (Day [DD]) | | | | | ality in block n the back of |
| 4.Scholarship & Selection | | | | | | e photo. 30 mm × 25 |
| Please select your first and second (You may choose to fill in only 1 if] Japanese Government (MEXT)] WISE Program Scholarship (Sp [] Self-Financed (Selection Quota year's recruitment.) | you wish to apply for a Scholarship (The Interna ecial Selection Quota for for International Student | single option) tional Priority Gradu International Studer s) or ExEx Scholars | nate Programs nts) nip (I plan to a | (PGP)) pply for this | | mm) |
| | ny scholarship selection (Please check the bo | ox ☑) | e supervisor. | - | | |
| 5. Nationality | | 6. Sex | | | 7. Marital Sta | atus |
| | | | 🗆 Fen | nale | □ Single | □ Married |
| 8. Prospective Laboratory/Div | ision (select from the | list of supervisors | and study are | a/research co | ontents) | |
| Name of Laboratory/Division | | · | 2 | | , | |
| Name of Professor | | | | | | |
| 9. Present Status (name of the | university attended, in | stitution, or employ | ver) | | | |
| Affiliation | | | | | | |
| Position | | | | | | |
| 10. Present Address | | | | | | |
| | | | | | | |
| Mailing Address | | | | | | |
| E-mail | <u> </u> | | Phone/Fax | | | |
| 11. Final Academic Backgrour | | | | | | |
| 11a. Undergraduate Course | | | | a | | |
| University | | | | Country | | |
| Faculty and Department | tor'a course) | | | Bachelor's | Degree | |
| 11b. Graduate Course (Mas | ter s course) | | | Country | | |
| University Major | | | | Country Master's D | agraa | |
| 12. Emergency Contact in the | Applicant's Home (| Country | | Master 5 D | egree | |
| Name | | Journa y | | Relationsh | in to | |
| INALLIC | | | | Applicant | ւիւս | |
| A C '1' A 11 | | | | 1 F | i | |
| Mailing Address | | | | | | |
| E-mail | | | Phone/Fax | | | |
| 13. Desired Time of Admission | | · | T | | | |
| 14. Pledge | April, 2026 | | | | | |
| To the Dean, | | | | | | |
| Graduate School of Veterina I hereby appl | ly for the Special Train Platform" with the req Date o | ning Program for ' uired documents. of Application: | | | - | p Global |
| | Name | of Applicant: | | | | |
| | Signat | ure: | | | | |

Please leave this page blank and print on both sides

Curriculum Vitae

| Full Name | | | | |
|---------------|-----|---|--|---|
| Date of Birth | Age | | | |
| Nationality | Sex | М | | F |

| Educational Background (history after the entrance to elementary school) | | | | | |
|---|-----------------------------|-------------------------------|---------------------------------|--|---|
| Education | Name and Location of School | Year/ Month of Entrance | Year/ Month of Completion | Official Required Year for Completion | Amount of Time Spent at the School |
| | Name of School: | | | | |
| Elementary Education (Elementary School) | Location (City, Country): | | | | |
| | Name of School: | | | | |
| Secondary Education (Junior High School) | Location (City, Country): | | | | |
| Upper Secondary | Name of School: | | | | |
| Education (High School) | Location (City, Country): | | | | |
| | Name of School: | | | | |
| Higher Education (Undergraduate Level) | Location (City, Country): | | | | |
| | Name of School: | | | | |
| Higher Education (Graduate Level) | Location (City, Country): | | | | |
| If the spaces above are not sufficient, please insert additional space as required. | | | | | |

| Licenses and Qualifications | | | | | |
|---|-----------------------------------|----------------|--|--|--|
| Name of Licenses and Qualifications | Date of Issue (Year and Month) | Country Issued | | | |
| | | | | | |
| | | | | | |
| If the spaces above are not sufficient, please insert additional space as required. | | | | | |

| Employment Record | | | |
|---|--------------------------------------|----------|--------------|
| Name and Location of Organization | Period of Employment (From: to:) | Position | Type of Work |
| | | | |
| | | | |
| If the spaces above are not sufficient, please insert additional space as required. | | | |

Other interests, achievements, skills, publications to be used as reference for documentary examination

| Japanese Language Proficiency (evaluate your level by yourself and mark an "X" in the appropriate space) | | | | | |
|--|-----------|------|------|------|--|
| | Excellent | Good | Fair | Poor | |
| Reading | | | | | |
| Writing | | | | | |
| Speaking | | | | | |

| Accompanying Dependents (provide the following information if you plan to bring any family members to Japan) | | | | | |
|--|-----------------------------------|----------------|--|--|--|
| Name | Relationship | Age | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Important Notice: All expenses incurred by the present | e of dependents must be assumed b | y the grantee. | | | |

| Immigration Records to Japar | |
|------------------------------|---------|
| Date (From: to:) | Purpose |
| | |
| | |
| | |
| | |

I hereby declare that all of the information provided herein is accurate and valid.

Date of Application:

Name of Applicant:

Signature of Applicant: